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IF YOU WISH THE AAPP TO RECORD YOUR CLASSROOM TRAINING HOURS

"AAPP 2025 Blue Sheet"

48th Annual AAPP Training Seminar
May 5 – 9, 2025

PLEASE PRINT – LAST name, middle initial, FIRST name

Monday, May 5, 2025

| | | | |
|--------------|----------------|---|-----------------------------------|
| (1.00) _____ | 0800-0900 hrs. | Opening Ceremony | AAPP Board of Directors |
| (3.00) _____ | 0900-1200 hrs. | Interrogation and Investigation Tactics | Professor Alan Saquella |
| (1.00) _____ | 1200-1300 hrs. | Past Presidents' Luncheon | AAPP President Cory Kramer |
| (4.00) _____ | 1300-1700 hrs. | Interrogation and Investigation Tactics | Professor Alan Saquella |
| (1.00) _____ | 1400-1500 hrs. | School Directors' Meeting | VP Steve Maddolin |
| (2.00) _____ | 1400-1600 hrs. | Audit Committee Meeting | Gordon Moore and Jennifer Reubart |

Tuesday, May 6, 2025

| | | | |
|--------------|----------------|---|---|
| (4.00) _____ | 0800-1200 hrs. | Understanding and Testing Psychopaths | John Odum and Dr. Tricia Busby |
| (4.00) _____ | 0800-1200 hrs. | Tactical Marketing for Polygraph Examiners | Ret. Texas Game Warden Michael Mitchell |
| (4.00) _____ | 1300-1700 hrs. | The Effects of RX and Illicit Drugs on Polygraph Data | Patricia Odum MSN, FNP |
| (4.00) _____ | 1300-1700 hrs. | Convolutd Comparisons | S.A. Chris Campbell |

Wednesday, May 7, 2025

| | | | |
|--------------|----------------|---|------------------------------|
| (2.00) _____ | 0730-0930 hrs. | AAPP Annual Business Meeting | AAPP Board |
| (2.00) _____ | 0930-1130 hrs. | Axciton Presentation | |
| (2.00) _____ | 0930-1130 hrs. | Lafayette/Limestone Presentation | |
| (2.00) _____ | 0930-1130 hrs. | Stoelting Presentation | |
| (1.50) _____ | 1130-1300 hrs. | AAPP Awards Luncheon | |
| (4.00) _____ | 1300-1700 hrs. | 1 st Resp., PTSD, Sex History, Offender Update | Psychologist Loreli Thompson |
| (4.00) _____ | 1300-1700 hrs. | App Psych for Int. and Probable Lie Questions | Kathryn Manning |

Thursday, May 8, 2025

| | | | |
|--------------|----------------|-------------------------------------|----------------------|
| (4.00) _____ | 0800-1200 hrs. | Evidence-Based Interviewing | Mark Smith |
| (4.00) _____ | 0800-1200 hrs. | Pre-employment Challenges | C.O. Tracy Hoover |
| (4.00) _____ | 1300-1700 hrs. | Deviant Sexual Behaviors/Sex Trends | Det. Amanda Dmytrus |
| (4.00) _____ | 1300-1700 hrs. | Q Formulation and TDA | Director Chip Morgan |

Friday, May 9, 2025

| | | | |
|--------------|----------------|---|------------------------|
| (4.00) _____ | 0800-1200 hrs. | Cold Case Study | Ret. Det. Chad Russell |
| (4.00) _____ | 0800-1200 hrs. | Protecting Nat. Security/Insider Threat | TSA S.A. Taj Matthew |
| (4.00) _____ | 1300-1700 hrs. | Alternative to Tactical Polygraph | Director Pat O'Burke |

_____ Total time – QC charts with Dale Austin

_____ Total AAPP 2025 seminar training hours

I, _____ certify that I attended a total of _____ classroom hours at the 2025 AAPP
(Print Name)

Annual Polygraph Seminar in Lake Tahoe, Nevada.

Your signature: _____

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IF YOU WISH THE AAPP TO RECORD YOUR CLASSROOM TRAINING HOURS

Contact AAPP Secretary if you need something signed

Direct all inquiries involving AAPP Classroom Training hours to

AAPP Secretary at: AAPP.Webmail@gmail.com